

O I P E
AUG 11 2004
PATENT & TRADEMARK OFFICE
Cochran Freund & Young LLC
3555 Stanford Road, Suite 230
Fort Collins, CO 80525

413625-
PATENT APPLICATION

DOCKET NO.: ESSE.01USU1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Investor(s): William B. Douglas

Examiner: Robert E. Rhode, Jr.

Serial No.: 09/741,665

Group Art Unit: 3625

Filing Date: December 18, 2000

RECEIVED

AUG 17 2004

Title: Blind-supply open commerce business system

COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450

GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|--|--|
| <input type="checkbox"/> Response/Amendment | () Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | () Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: Letter to Official Draftsperson & 14 sheets of FORMAL DRAWINGS | |

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$0
INDEP. CLAIMS		MINUS		=	X \$43	\$0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$145
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740		
				TOTAL FEE FOR THIS AMENDMENT		

- Attached is a check for \$_____.
 Please charge to Deposit Account 50-1491 the amount of \$_____.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

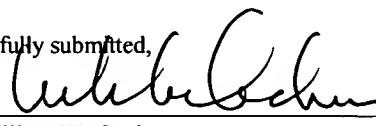
I hereby certify that this correspondence is being deposited with the United States Postal Service as:

"Express Mail Post Office to Addressee" service under 37 CFR 1.10.

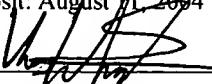
"Express Mail" label no.: EV 504251189 US
in an envelope addressed to:

Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

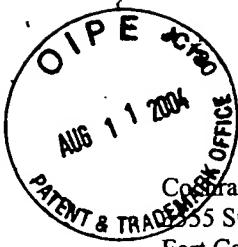
Date of Deposit: August 11, 2004

Respectfully submitted,
By: 

William W. Cochran
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Signature: 
Typed Name: Chad Laszlo

Date: August 11, 2004



Cochran Freund & Young LLC
555 Stanford Road, Suite 230
Fort Collins, CO 80525

PATENT APPLICATION

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Inventor(s): William B. Douglas

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Group Art Unit: 3625

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Atty. Docket #: ESSE.01USU1

Title: BLIND-SUPPLY OPEN COMMERCE BUSINESS SYSTEM

GROUP 3600

Official Draftsperson
COMMISSION FOR PATENTS
P. O. Box 1450
Alexandria, VA 22313-1450

LETTER TO OFFICIAL DRAFTSPERSON

Dear Sir or Madam:

Attached hereto are 14 pages of FORMAL DRAWINGS (Figures 1-14), which meet the requirements of height for numbers, letters and reference characters.

Dated this 11th day of August 2004.

Respectfully submitted,

By: _____

William W. Cochran
Attorney/Agent for Applicant(s)
Registration No.: 26,652
Telephone No.: (970) 377-6363